



Ref: SEPS/MIS – 001/2023 – 2024

09/05/2023

AFFIDAVIT

I, THAKUR S MULCHANDANI Son of SANTUMAL, age 54(years), Secretary of the Institution running the SUNRISE ENGLISH PRIVATE SCHOOL ABUDHABI do hereby solemnly affirm and sincerely state as follows:

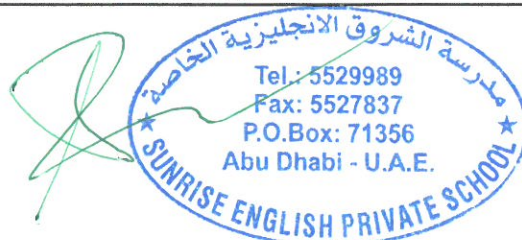
1. That SUNRISE ENGLISH PRIVATE SCHOOL ABUDHABI is a registered under the ABU DHABI EDUCATION COUNCIL.
2. That SUNRISE ENGLISH PRIVATE SCHOOL ABUDHABI is of Non-Proprietary Character.
3. That the school is being run as a community service and not as a business and that commercialization does not take place in the school in any manner whatsoever.
4. That no part of income from the Institution is being and will be diverted to any individual in the Trust/Society/Company/School Management Committee or to any other person/entity. The saving, if any, after meeting the recurring and non-recurring expenditure and contributions to developmental, Depreciation and contingency funds, will be further utilized for promoting the school and extending the cause of education in the same school only.
5. That school is not paying any charges towards using name, motto, logo or any other non-academic activities to any other institution, organization or body.
6. That the school will not open classes under CBSE pattern particularly class IX/X/XI/XII and will not use CBSE name in any manner without obtaining affiliation.
7. That the Principal and Correspondent/Manager of the school have individually gone through the provisions contained in the affiliation & examination byelaws and the circulars issued by the Board from time to time. The school undertakes to abide by the provisions contained in the affiliation & examination byelaws, directions issued from time to time and the law of the land.
8. That the school will ensure compliance of all statutory requirements like EPF, ESI and Labour Laws etc. with respect to the school and staff of the school.



9. That the school will ensure that the Building Safety, Fire Safety, Water Safety, Health and Hygiene certificates are being issued or renewed by the concerned municipal or state authorities from time to time as per the prescribed term.
10. That the school will ensure that all required infrastructure is available with the school before starting classes.
11. That the school will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes.
12. That the school will follow the provisions related to fee contained in affiliation bye-laws and will disclose the details of the fee to the students/parents every year before start of session without resorting to any hidden charges in the heads of the fee.
13. That the school will not coerce any student/parent to buy books/stationary/uniform from any particular shop.
14. That the school shall strive to make efforts for conservation of environment.
15. That the school will ensure that the school fulfills all essential requirement before applying for affiliation and will fulfill all other conditions post affiliation and comply with all the general rules as given in the affiliation byelaws or notified from time to time.
16. That in case affiliation has been with certain conditions, the school will not start CBSE pattern classes without submitting a certificate/affidavit to the effect that the school has complied with all the conditions imposed by CBSE and the post-affiliation conditions contained in affiliation byelaws along with general rules.

(In case of school's application is under switch over category please include the following clause in the affidavit).

17. That State pattern classes IX to XII running prior to the affiliation to CBSE would be sponsored for the State Board Examination. State Pattern classes IX to XII will be closed in a phased manner. No admission will be taken in the State Board Pattern Class IX to XII after getting affiliation from CBSE. The State Board School will be discontinued after switchover to CBSE.





Ref: SEPS/MIS – 003/2023 – 2024

09/05/2023

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1.	Affiliation Number allotted by CBSE to the school:	6630033
2.	Name of the School as per affiliation letter of CBSE:	SUNRISE ENGLISH PRIVATE SCHOL ABU DHABI
3.	Address of the School:	ME-9 SHABIA 10 MUSSFAH ABU DHABI-71356
4.	Standard/level/class up to which the school is running:	KG TO GRADE 12
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6.	U-DISE code allotted to the school:	NOT APPLICABLE
7.	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	SUNRISE ENGLISH PRIVATE SCHOL ABU DHABI
8.	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES

Sunrise English Private School

Education and Knowledge Department, License No. 1/466 - Date 15/04/2008
P.O. Box 71356, Abu Dhabi
Tel No. +971 2 5529989, Fax: +971 2 5527837
E-mail: school@seps-auh.com
inquiry@seps-auh.com
Website: www.seps-auh.com



مدرسة الشروق الإنجليزية الخاصة

دائرة التعليم و المعرفة ترخيص رقم ١/٤٦٦ بتاريخ ١٥/٠٤/٢٠٠٨
صندوق البريد ٧١٣٥٦ أبوظبي
تليفون رقم: +٩٧١ ٢ ٥٥٢٩٩٨٩، فاكس: +٩٧١ ٢ ٥٥٢٧٨٣٧
البريد الإلكتروني: school@seps-auh.com
inquiry@seps-auh.com
www.seps-auh.com الموقع:

9.	Purpose of present application:	Extension
10.	Location of school	<input type="checkbox"/> In the municipal limits of city having population more than 15 Lakhs
11.	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	<input type="checkbox"/> NO
12.	Number of Recognition Certificate from class-1 to 8 th and date of issue:	<input type="checkbox"/>
13.	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO <input type="checkbox"/>
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16.	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	11148 SQ.M.
17.	The land is in the possession of the school/ Trust/Society/Company legally by way of:	OWNED
18.	Name of the Owner/Lessee of the land in respect of point-16 above:	SAEED BIN OMEIR YUSUF
19.	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NOT APPLICABLE
20.	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES

Sunrise English Private School

Education and Knowledge Department, License No. 1/466 - Date 15/04/2008

P.O. Box 71356, Abu Dhabi

Tel No. +971 2 5529989, Fax: +971 2 5527837

E-mail: school@seps-auh.com

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Website: www.seps-auh.com



مدرسة الشروق الإنجليزية الخاصة

دائرة التعليم و المعرفة ترخيص رقم ١/٤٦٦ بتاريخ ١٥/٠٤/٢٠٠٨

صندوق البريد ٧١٣٥٦ أبوظبي

تليفون رقم: +٩٧١ ٢ ٥٥٢٩٩٨٩، فاكس: +٩٧١ ٢ ٥٥٢٧٨٣٧

البريد الإلكتروني: school@seps-auh.com

inquiry@seps-auh.com

www.seps-auh.com

الموقع:

21(a)	If yes the date of last inspection:	28/11/2018
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	04/07/2018
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	28/11/2018
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
Signature with Stamp (of School Manager)		Signature with Stamp (of School Principal)

Sunrise English Private School

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مدرسة الشروق الإنجليزية الخاصة

دائرة التعليم و المعرفة ترخيص رقم ١/٤٦٦ بتاريخ ١٥/٠٤/٢٠٠٨
صندوق البريد ٧١٣٥٦ أبوظبي
تليفون رقم: +٩٧١ ٢ ٥٥٢٩٩٨٩, فاكس: +٩٧١ ٢ ٥٥٢٧٨٣٧
البريد الإلكتروني: school@seps-auh.com
inquiry@seps-auh.com
www.seps-auh.com
الموقع:

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No.....

Date of Issuance.....

1.	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
2.	Is the school recommended for extension/upgradation of affiliation? <div style="text-align: right;">YES/NO extension/upgradation</div>
Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT	
Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer)	

